



"Proclaim the message; be persistent whether the time is favorable or unfavorable."

- Paul's second letter to Timothy

God's Work. Our Hands.

A congressman and four others were shot in May while practicing for a friendly baseball game. The tone of public discourse has continually declined over many years. To me, a large part of this has been Cable News which added a new drive for profit and ratings. I always remember when cable news anchor Bernard Shaw asked Michael Dukakis if his views on crime would be affected if his own wife was raped and murdered. The expanding media environment seems to create a more brutal competition. Everyone wants to go "viral," -- an appropriate term -- to get millions of viewers. The field of participants in media is so crowded that the rules of responsible reporting and decorum can't generally be enforced.

As bad as this technology is making our political climate, it's really about us, what we will watch, what we will respond to. We have met the enemy and it is us. A greater voice and more power is being placed in our hands.

Our world is changing. We feel powerless to affect the pace. We can and should complain about changes that are not for the better but we cannot turn back the clock or even try to stay as we are. Our world is changing and we must discern how our age-old beliefs apply to today's landscape. More and more we hear about Red States and Blue States as we separate ourselves into rival camps. Our church, like most, is decidedly purple. This means that we will increasingly be a place that is unique in having people cross boundaries that are getting harder to surmount.

We also have a church that, from the Reformation certainly, has taken to the public square with a voice of moral clarity and spiritual perspective. The Bible is nothing if not a call to live in community in a more loving way. Check out resources from our church that step back from the shouted arguments and give thoughtful reflection on important issues.

> elca.org/Faith/Faith-and-Society/Social-Statements and elca.org/advocacy

If we want to know where help will come from look no further. We have met Christ and he is us. Peace.

Jim

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Pastor Jim O'Hanlon johanlon.stpauls@gmail.com

Cell phone 917 803-3974

Don Weber, Council President Barbara Tormondsen, Administrator Donna Smith, Secretary 914 939-8170

Child Care Center M-F 7:30am –5:30pm Children 6 weeks old to 5 years Suzanne Newcomb, Director 914 939-3079



Child Care Center





Meet the staff

Miss Lois-Assistant 3's Teacher. Our newest staff member, she started working here in April. Lois has been a longtime resident of Rye and has many years of experience in the field of early childhood education. We are pleased to have Miss Lois at St. Paul's!



Thanks for our helpers at **God's Green Earth** this year (two photos left) Liam (pictured), Wilda, Rhonda, Cara & Theo.

Milestones

Congratulations to our

newborn

Henry Powers!

and Newlyweds

Daisy & Lowell

(left)

Ashley & Travis

(below)

Frank & Lauren

We said goodbye to George Dunphy, and Doris Osterberg We pray for their families.





Birthdays

Sentember

August

		September	
1	Olivia Birittieri	1	Dave Brady
2	Trevor Disbennett	3	Bill Severance
3	Ross Disbennett	4	Evin Eski
5	Veronica Scullion	4	Philip Jenks
5	Andy Richardson	6	Muriel Guinta
8	Chip Gawle	6	Jason Hodge
9	Robert Trenck	8	Kevin Cosgrove
9	Anita Charleswell	10	Thulani Boateng
12	David Ridberg	10	Sally Wynne
14	Debra Ernst	13	Lukas Patrizio
15	Lillian Johnson	13	Kate Richardson
18	Edzani Kelapile	13	John Makowski
21	Ally Mark	23	Danielle Good-
21	Klara Severance	ing	
22	Cecilia Kelapile	24	Jean Fulton
26	William Schlosser	24	Kara Hodge
28	Erin Powers	27	Julia Rios
29	Lorna O'Hanlon	28	Don Weber
31	Linda Armstrong	30	Renee Meads

Social Action Team

A new group has been discussing the ways in which Lutherans involve themselves in discussions amongst themselves and in public about issues and events in our society. They have formed a Social Action Team and are going to present Temple Talks about Social Statements adopted by the ELCA and about how our faith helps us in discerning important issues. Philip started with a presentation on policies related to poverty and hunger with resources from "Bread for the World" Bread.org. Kristin Quell-Garguilo did a presentation on current issues concerning the environment. If you are interested in doing a presentation or reading more for yourself check out

<u>elca.org/Faith/Faith-and-</u> Society/Social-Statements

Our Church is the ELCA. Our congregation is St. Paul's.

In May, we had our annual day for a visiting preacher from the larger church. Past speakers have included representatives from Lutheran Ministries in Higher Education, Lutheran Social Services, Camp Koinonia, The Wartburg Adult Care Community and the Lutheran Theological Seminary in Philadelphia. Also Kathleen Koran, Assistant to the Bishop of Metro NY and Bishop Elizabeth Eaton have worshiped with us. In May, our preacher was Rev. Perucy Butiku, Assistant to the Bishop for Global and Multicultural Ministry. The Sunday Rev. Butiku was with us we were also visited by Rev. Delores McKay who had recently retired from the Wartburg Adult Care Community. We need to remember that we are not a "stand alone" congregation. I am not a "stand alone" pastor. Thanks be to God.



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ELCA Advocacy

Advocacy ministries of the ELCA want to share stories and your voices about public policies and relevant advocacy issues that are of interest to you.

We are called by God to protect all of creation. The Paris Agreement is a key tool in doing this on a global scale.

ELCA Advocacy is deeply disappointed with administration's decision to begin the process of withdrawing from the Paris Agreement. The effects of climate change are being felt globally, and vulnerable and the marginalized populations are most impacted. These are communities who have contributed the least to the greenhouse gas emissions and are ill equipped to mitigate or adapt to the impacts of climate change. Our

goal must be to develop and forge ahead with policies that safeguard against these impacts. We are called by God to protect all of creation.

The Paris Agreement is a key tool in doing this on a global scale. It represents an unprecedented cooperation among world leaders to address one of the direst issues facing humanity and the rest of creation today. The viability of our planet is being threatened in extraordinary ways.

Without action, we are relinquishing our responsibilities for the prosperity of future generations.

Overwhelming scientific evidence shows that human activity is contributing to climate change by emitting greenhouse gases that change the earth's atmosphere. This is caus"Christian concern for the environment is shaped by the Word of God spoken in creation, the Love God hanging on a cross, the Breath of God daily renewing the face of the earth"

-Social Statement, "Caring for Creation" (1993)

ing the earth to warm, which results in climate changes never experienced before.

The stresses of climate change are real, impacting practically every fiber of our existence, including health, food security, water, hunger, agriculture, migration and national security. The Paris Agreement is landmark in international climate policy, and helps to set the agenda for action now and in the years to come. As a major contributor to greenhouse gas emissions, United States has an obligation to the world to address climate change. But the United States is also in a unique position to maintain its global leadership on international climate action. Inaction will allow the devastating effects of climate disruption to continue.

The requirement for the United States to maintain its global leadership presence could not be more urgent. Withdrawing from the Paris Agreement is contrary to our nation's principled character.

http://www.elca.org/advocacy

The Bible in 50 words

God breathed Snake tricked Noah built Sarah laughed Jacob lied Joseph dreamed Moses floats Miriam sings Law given **Ruth clung** Deborah judged Nathan tells David Esther went in Jesus spoke Reign explained **Crowds followed Tables thrown** Disciples fled Nails pierce Crown bleeds Hope rose Spirit burns Paul sailed Lamb returns

Mark you calendar Saturday September 16

St. Paul's Fall Fling

Games, Vendors, Food & Funl

September 16

9:30am - 4:00pm

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Sent with a prayer to:

761 King Street at Comly Ave. Rye Brook, New York 10573 (914) 939-8170



